

## As the Wind Song

风之颂

WAIURUA TAPU

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1. As the wind song through the trees, as the  
 2. As the rain - bow af - ter rain, as the  
 1. 风之颂，林中吹送，轻风  
 2. 彩之红，雨后高县，生之



stir - ring of the breeze, so it is with the Spi - rit of  
 hope born a - gain, so it is with the Spi - rit of  
 送，心中振动，上主的灵随风  
 吹盼，人间再现，上主的灵随风吹



God, as the heart made strangely warm, as the voice with - in the  
 God, as the green in the spring, as a kite on a  
 送；心温暖奇异难明，风浪中，静听主  
 送；春天里青山绿水，线上系，飞扬风



storm, so it is with the Spi - rit of God. Ne-ver  
 string, so it is with the Spi - rit of God. Mak-ing  
 声，上主的灵随风吹送；眼不  
 箏，上主的灵随风吹送；大地



seen, ev - er known where this wind has blown bring-ing  
 worlds that are new, mak - ing peace come true, bring-ing  
 见，心未明，风来去何踪，给世  
 万象更新，和平终实现，给世



life, bringing power to the world, as the danc - ing tongues of  
 gifts, bringing love to the world, as the ris - ing of the  
 人 赐 生 命 加 力 量 ; 火 之 舌 , 跳 动 飞  
 人 带 来 爱 和 礼 物 ; 面 之 醇 , 悄 然 膨



fire, as the soul's most deep de - sire so it  
 yeast, as the wine at the feast, so it  
 舞 , 心 深 处 , 朝 思 暮 想 , 上  
 升 , 盛 宴 上 , 醇 香 美 酒 , 上



is with the Spi - rit of God.  
 is with the Spi - rit of God.  
 主 的 灵 随 风 吹 送 。  
 主 的 灵 随 风 吹 送 。

Most hymns begin with the writing of the words, but this one began with the music. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what words it might inspire for her. At the composer's invitation, she also named the tune with a Maori phrase meaning "Holy Spirit."

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